



D	TENDER	20/08/2025	
REV:	DESCRIPTION:		DATE:
DRAWING:			
<b>ELECTRICAL SERVICES</b> <b>CARPAK PLAN</b>			
SCALE:	PROJECT NO:	DRAWING NO:	REVISION:
1:200	AT A1 <b>C2864a</b>	<b>E03</b>	<b>D</b>